

FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

RQ-2

NOV 1 8 1998

Robert E. Gleason, Treasurer
International Longshoremen's Association
AFL-CIO Committee on Political
Education ILA-COPE
17 Battery Place
New York, NY 10004

Identification Number:

C00158576

Reference:

Amended April Quarterly Report (1/1/98-3/31/98), dated 10/15/98

Dear Mr. Gleason:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The beginning cash balance of this report should equal the ending balance of your 1997 Year End Report. Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.

-Line 17 of the Detailed Summary Page discloses receipts for dividends and interest during the reporting period. If this figure includes any receipts from a single source, that aggregate greater than \$200 in the calendar year, please amend your report(s) by itemizing the receipts on Schedule A. 2 U.S.C. §434(b)(2)(J)

-Schedule B supporting Line 23 of your report discloses a contribution(s) to a candidate(s) for the 1998 primary election; however, the funds were disbursed after the election date(s) (pertinent portion(s) attached). Please note that contributions may not be designated for an election which has already occurred unless the funds are to be used to reduce a candidate committee's debts incurred during that election campaign. Please clarify the contribution(s) and disclose any redesignations or refunds as necessary on the appropriate schedules.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 694-1130.

Sincerely,

Debbie Chacona

Debbie Chacona Senior Reports Analyst Reports Analysis Division

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SCHEDULE B

PAGE 2 OF 2 POR LINE NO. 23

Any information for this Report and Statement may not be sole or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicite contributions from such committee.

International Longshoremen's Association, APL-CIO, Committee on Political Education

245	nds of Harry Reid Second Street, NE - Suite 300 hington, DC 20002	Harry Reid Senate - NV Primary General	\$2,000 \$1,000	93/23/98 Chk. # 2332	\$3,000	
P.O.	Payne for Congress Box 2406 ark, New Jersey 07114	Don Payne Congressional - N. Pederal - Primary		03/30/98 Chk. # 2333	\$ 1,750	1
P.O.	Nixon for Senate Box 143 cson City, MO 65102	Jay Nixon Senate - MO Pederal - Primary	98	03/31/98 Chic. # 2335	\$1,000	
P.O.	Turner for Congress Box 780 kept, TX 75835	Jim Turner Congress - TX Federal - Primary	98 TX Pric	03/31/98 Chk. # 2336 Wary: 3/10/98	\$2,000	كر
Fo: 38 I	cens for John Oliver r Congress vy Street, S.E. hington, DC 20003	John Oliver Congress Federal - Primary	98	03/31/98 Chk. # 2337	\$2,000	
Re-I P.O	Slect Congressman Jim McGovern Box 405 reester, MA 01606	Jim McGovern Congressman - M Federal - Primary		03/31/98 Chk. # 2338	\$1,000	

Total: \$32,750.00